## **Garfield County Commissioner's Meeting Agenda**

October 14, 2025--1:30 p.m.

Notation: Next meeting to be held on October 28, 2025 at 1:30 p.m.

**OPEN MEETING LAW: Posted** on West Wall of Commissioner's Chambers

**CALL TO ORDER AND ROLL CALL** 

Approval of Agenda

## **UNFINISHED BUSINESS**

Approval of Minutes from the last Board Meeting held on 09-23-2025

Joint Law Enforcement Agreement

SWMA, Waiver, Release, Hold Harmless Agreement; Equipment Update

Other Unfinished Business

## **NEW BUSINESS**

**Public Comments** 

Gary Kinney; Roads

Rachelle Stolzer; Burwell Chamber of Commerce Christmas Open House

Resolution 2025-18; Property Tax Tables

**VSO Quarterly Report** 

County Weed Superintendent; Hiring/Job Description

**District Court Monthly Report** 

County Treasurer; Change in Pledged Collateral, Revenue Listing & Disbursement Report

County Attorney Quarterly Report

Line of Credit Approval; Pathway Bank

Closed Session; Possible Litigation

Other New Business

The Board of Commissioners reserves the right to adjourn into executive session per Section 84-1410 of the NE revised Statutes. A copy of the agenda will be kept on file in the Clerk's Office. (Agenda is subject to change)